

# Last Sunday after Epiphany

The Holy Eucharist: Rite Two

February 15, 2026

## The Word of God

Processional Hymn

Hymnal 137

O wondrous type! O vision fair of glory that the church may share,  
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;  
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today  
what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery;  
for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with the eternal Son, and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace to see thy glory face to face.

Words Latin, tr. After John Mason Neale

Music: *Wareham*, melody William Knapp, harm. after James Tuttle, desc. Sydney Mason Nicholson  
Descant © The Royal School of Church Music. Reprinted under ONE LICENSE License #732497

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## **The Collect of the Day**

*Celebrant*                      The Lord be with you.

*People*                        And also with you.

*Celebrant*                      Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Old Testament Lesson**

*Exodus 24:12-18*

A Reading from the Book of Exodus

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.?

*Reader*                        The Word of the Lord.

*People*                        Thanks be to God.

## Psalm 2

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, \*  
against the Lord and against his Anointed?
- 3 “Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 “I myself have set my king \*  
upon my holy hill of Zion.”
- 7 Let me announce the decree of the Lord: \*  
he said to me, “You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
who take refuge in him!.

## The Epistle

II Peter 1:16-21

*A Reading from the Second Letter of Peter*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Gradual Hymn

Hymnal 438

Tell out, my soul, the greatness of his Name  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy Name – the Lord, the Mighty one.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm in his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for ever more.

Words: Timothy Dudley-Smith    Music: Woodlands, Comp. Walter Greatorex  
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## The Holy Gospel

Matthew 17:1-9

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*            Glory to you, Lord Christ

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

God will come and will not keep silence. So let us pray: "Open our eyes; open our ears."

Rabbi, it is good for us to be here in your presence. Open our eyes to your glory. Open our ears to your call. Open our lips and our mouths shall proclaim your praise.

Open our eyes;  
People: Open our ears.

To those who do not know your love and mercy, reveal yourself, great God. Shine your light through us that our lives might witness to your Son Jesus.

Open our eyes;  
People: Open our ears.

Holy One, you have chosen to wear the clouds and meet our forebears on the mountains. In doing so, you remind us that you created all things good and continue to manifest your glory through those things you have created. Remind us to also honor your creation.

Open our eyes;  
People: Open our ears.

O God, we thank you for those women and men in our lives who parent us, teach us, mentor us. Raise up strong leaders, O God, leaders who follow in the footsteps of Jesus.

Open our eyes;  
People: Open our ears.

You are a powerful God – ruler of the heavens and the earth – and yet, you are close enough to hear our humble prayers. Attend to our loved ones, those we name now.

Open our eyes;  
People: Open our ears.

God, you are our hope. Trusting in your goodness, we make our song even at the grave; alleluia, alleluia, alleluia!

Open our eyes;  
People: Open our ears.

*The Celebrant adds a concluding collect*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,  
 manifested by the star to the sages from afar;  
 branch of royal David's stem in thy birth at Bethlehem;  
 anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
 and at Cana, wedding-guest, in thy Godhead manifest;  
 manifest in power divine, changing water into wine;  
 anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;  
 manifest in valiant fight, quelling all the devil's might;  
 manifest in gracious will, ever bringing good from ill;  
 anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,  
 where disciples filled with awe thy transfigured glory saw.  
 When from there thou leddest them steadfast to Jerusalem,  
 cross and Easter Day attest God in man made manifest.

Words: vs 1-3 Christopher Wordsworth, vs 4 F. Bland Tucker Music: *Salzburg*, Jakob Hintz, harm. JS Bach  
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## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our  
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us  
in creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had  
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is  
my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to  
them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is  
shed for you and for many for the forgiveness of sins. Whenever you drink it, do this  
for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;.

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

### **Agnus Dei**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 123 (to the tune of 324)

Alleluia, song of gladness, voice of joy that cannot die;  
alleluia is the anthem ever raised by choirs on high;  
in the house of God abiding thus they sing eternally.

Alleluia thou resoundest, true Jerusalem and free;  
alleluia, joyful mother, all thy children sing with thee;  
but by Babylon's sad waters mourning exiles now are we.

Alleluia though we cherish and would chant for evermore  
alleluia in our singing, let us for a while give o'er,  
as our Savior in his fasting pleasures of the world forbore.

Therefore in our hymns we pray thee, grant us, blessed Trinity,  
at the last to keep thine Easter with thy faithful saints on high;  
there to thee for ever singing alleluia joyfully.

Words: tr. John Mason Neale

Music: Picardy, 17<sup>th</sup> century French carol

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## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Epiphany Blessing

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Recessional Hymn

Hymnal 460

Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of peaceful Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
though the cloud from sight received him, when the forty days were o'er,  
shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! his the scepter his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

Words: William Chatterton Dix  
Music: *Hyfrydol*, Rowland Hugh Prichard

## The Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Notes and Announcements

### February 15, 2026

#### PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of the Indian Ocean...

Diocesan Calendar of Prayer for The Rev. Robert L. Counselman...

Parish Calendar of Prayer for the Ministry of our Ushers...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

#### UPCOMING EVENTS!

- TODAY, February 15 – Sunday School & Youth Fellowship, 4:00 p.m.
- Tuesday, February 17 – Shrove Tuesday Pancake Supper 5:30-7:00 p.m.
- Wednesday, February 18 – Ash Wednesday (services Noon & 7:30 p.m.)
- Tuesday, February 24 – Vestry Meeting 7:30 p.m.

#### AND A LITTLE FARTHER OUT

- Saturday, March 14 – International Women's Day Luncheon – 11:00-1:00
- Saturday, March 21 – Yard Cleanup 9:00 a.m.
- Sunday, March 29 – Palm Sunday Quiche Brunch

#### *\*At the church this week:*

- This evening: Liberti Youth, 6:00-8:00
- Monday evening: AA Parish Hall
- Wednesday evening: Boy Scouts
- Thursday evening: Collingswood Coin Collectors, 6:00-9:00 Parish Hall

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

SOUPER-BOWL SUNDAY CAME AND WENT – And thanks to your generosity we raised \$213 to go to St. Paul's in Camden for their feeding programs! The big winner (both here and on the field) was the Seattle Seahawks. Coming in at a close second was "Oh, is the Superbowl today?" Pitchers and catchers reporting to spring training (and the hope of warmer weather) came in third, with commercials, the Patriots, and one last \$5 holdout for the Eagles bringing up the rear. We're leaving one pot in the back of the church this week in case you missed the opportunity to donate last week.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Our next meeting is TODAY, February 15. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.



**KNITTERS AND CROCHETERS** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**2026 ALTAR FLOWER CHART** - is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. Flowers are \$50.00.

**2025 CALENDARS** are available at the back of the church (free). Take a few and share with a friend, neighbor or family member.

**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING-** To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

## Holy Trinity Episcopal Church

### Supports



## ADOPT-A-BOX

### Requested Donations:

Toothbrushes	Toothpaste	Shampoo
Baby Shampoo	Washcloths	Deodorant
Hand Lotion	Shaving Cream & Razors	Socks

*All Donations due by Sunday, March 15<sup>th</sup>*

*Please place your items in the  
collection bin in the tower entrance.*

*Thank you for Giving!*

## Holy Trinity Episcopal Church

839 Haddon Ave., Collingswood

856-858-0491/email: holytrinity1@verizon.net

## SHROVE TUESDAY PANCAKE SUPPER



Feb. 17, 2026

5:30 to 7:00 PM

For only \$10 (or \$5 for kids 5-12).

Pancakes, sausage, juice, coffee  
and dessert.

(Children under 5 eat free.)

<https://www.vancoevents/us/DNNI>



Purchase tickets on-line OR call, email or sign-up at church  
Tickets will be available at the door.

*Proceeds benefit the  
Sunday School & Youth Fellowship Program*

## Boy Scout Troop 179 Spaghetti and Meatball FUNDRAISER



**Help send our  
scouts to Summer  
Camp 2026**

**All "good will donations"  
graciously accepted**

**Thursday, March 5th  
5PM – 8PM**

**Holy Trinity Episcopal Church  
839 Haddon Ave., Collingswood**

**Meal includes Spaghetti, Meatballs (on side),  
Fresh Veggies, Garlic Bread, Drink and Dessert**

**Supported by: Severino's Homemade Pasta**

HOMEMADE PASTA PRODUCTS



A FAMILY TRADITION SINCE 1975

Holy Trinity Episcopal Church  
invites you to

## *Celebrate International Women's Day*

Relax, Refresh, & Recharge!  
Join us for a fun, uplifting brunch  
focusing on our strengths,  
resilience, and achievements.

Parish Hall  
839 Haddon Ave.  
Collingswood, NJ

Saturday, March 14, 2026  
11:00 AM to 1:00 PM  
Free will offering

Catered brunch  
Prizes  
Selfie Station

**Reserve your seat by March 8th**  
At the Vanco website, QR code  
<https://www.vancoevents.com/us/DOBJ>  
OR Sign-up Sheet at church  
Email OR call 856-858-0491

